

# Guru Gobind Singh Educational Society's Technical Campus, Chas, Bokaro, Jharkhand-827013

Advt. No.-PA/Project/JCSTI/01

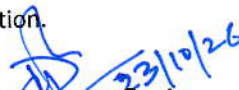
Date: 23/10/2026

Applications are invited from Indian nationals for the position for Project Assistant in a JCSTI funded research project with following details:

|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of the project                                | Synthesis and Characterization of Nano-porous materials: Metal Organic Frameworks for H <sub>2</sub> storage applications                                                                                                                                                                                                                                                                                                                                                                            |
| Funding Agency                                     | Jharkhand Council on Science, Technology and Innovation (Department of Higher and Technical Education, Govt. of Jharkhand)                                                                                                                                                                                                                                                                                                                                                                           |
| Principal Investigator(PI)<br>Along with e-mail id | Dr. Dinesh Kumar Gupta,<br>Associate Professor-Chemistry,<br>Department of Basic Science and Humanities,<br>Guru Gobind Singh Educational Society's Technical Campus, Bokaro, Jharkhand<br>Mob.-9450622596<br>Email-dkgupta@ggsestc.ac.in                                                                                                                                                                                                                                                            |
| Details of Co-P.I.                                 | Dr. Deepak Kumar,<br>Associate Professor-Biology,<br>Department of Basic Science and Humanities,<br>Guru Gobind Singh Educational Society Technical Campus, Chas, Bokaro,<br>Jharkhand                                                                                                                                                                                                                                                                                                               |
| Designation                                        | Project Assistant (P. A.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Number of Positions                                | 01(one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Essential qualifications                           | A Post Graduate degree in any Science stream or equivalent or B.Tech.- Material Science or equivalent with minimum 55 % marks or CGPA 6.0                                                                                                                                                                                                                                                                                                                                                            |
| Desirable                                          | JET/NET/GATE in Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Fellowship                                         | 12000/- per month (Consolidated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Duration of the project                            | 24 Months<br>The post is purely temporary and co-terminus with the project. Initial appointment will be for 5(Five) months based on the performance and project fund availability.                                                                                                                                                                                                                                                                                                                   |
| Age Limit                                          | Should not exceed 35 years as of last date of application. Age relaxations will be provided as per Govt. norms                                                                                                                                                                                                                                                                                                                                                                                       |
| How to Apply                                       | Eligible and interested candidates are encouraged to send their application as per the prescribed format along with self-attested copies of all supporting documents as a single PDF file through<br>Email to the P.I. Dr. Dinesh Kumar Gupta {dkgupta@ggsestc.ac.in} mentioning email subject a "Application for Project Assistant under JCSTI sponsored project".<br>For more Contact: 91- 9450622596.<br>Last date of receipt of applications is 05/11/2026 (11:59PM) and interview on 14/11/2026 |

## General Instructions:

1. Shortlisting will be carried out at the discretion of the Selection Committee, and only shortlisted candidates will be called for the interview. Candidates are advised to regularly visit the Institute website for any updates or notifications.
2. The list of shortlisted candidates and the date and mode of the interview (online/in-person) will be notified separately.
3. The appointment is purely temporary and project-based. The appointment will be for a period of five months, subject to satisfactory performance and availability of funds under the project.
4. No TA/DA will be paid for attending the interview or for joining the position.
5. All terms and conditions of the recruitment and appointment shall be governed by the guidelines of the funding agency and Institute norms as applicable.
6. The Institute reserves the right to cancel or modify the recruitment process at any stage without assigning any reason.
7. The selected candidate will be required to work as a Project Assistant in the Department of Basic Science, GGSESTC, Bokaro, under the supervision and guidance of the Project Principal Investigator (PI). Candidates must produce the original documents relating to age proof, educational qualifications, certificates, degrees, mark sheets, and other relevant testimonials at the time of the interview and joining (if selected) for verification.

  
Dr. Dinesh Kumar Gupta  
P.I.-Project(JCSTI)

  
Dr. Priyadarshi Jaruhar  
Director, GGSESTC, Bokaro  
GGSESTC, Kandra, Chas  
Bokaro, Jharkhand-827013

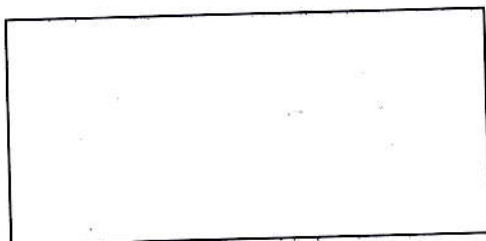
**Guru Gobind Singh Educational Society's Technical Campus, Chas,  
Bokaro, Jharkhand-827013**

Date:    /    /2026

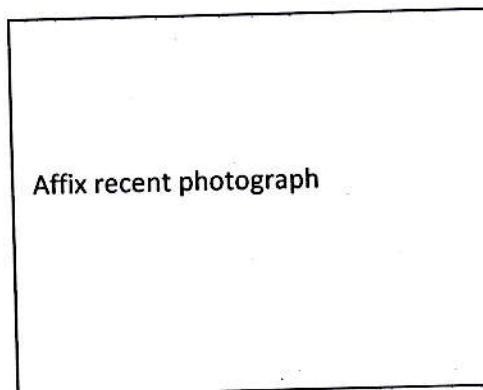
Advt. No. P.A./Project/JCSTI/

Applications for the position for Project Assistant in a JCSTI funded research project with following details:

|                                           |                                                                                                                                                                                          |                  |            |          |      |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|----------|------|
| Name of the project                       | <b>Synthesis and Characterization of Nano-porous materials: Metal Organic Frameworks for H<sub>2</sub> storage applications</b>                                                          |                  |            |          |      |
| Funding Agency                            | Jharkhand Council on Science, Technology and Innovation (Department of Higher and Technical Education, Govt. of Jharkhand) Ref. No. 235/2026 (January 2026, Cycle-IV), Dated: 19.08.2026 |                  |            |          |      |
| Designation                               | Project Assistant (P. A.)                                                                                                                                                                |                  |            |          |      |
| Name of Applicant<br>(IN CAPITAL LETTERS) |                                                                                                                                                                                          |                  |            |          |      |
| Father's Name                             |                                                                                                                                                                                          |                  |            |          |      |
| Residential address                       |                                                                                                                                                                                          |                  |            |          |      |
| Contact No.                               | 1.                                                                                                                                                                                       |                  | 2.         |          |      |
| Mail Id.                                  |                                                                                                                                                                                          |                  |            |          |      |
| Age                                       | Date/Month/Year                                                                                                                                                                          |                  |            |          |      |
| Category                                  | Gen/OBC/SC/ST/Other                                                                                                                                                                      |                  |            |          |      |
| Academic Qualifications                   | Degree/<br>Certificate<br>Name                                                                                                                                                           | Board/University | Percentage | Division | Year |
| High School                               |                                                                                                                                                                                          |                  |            |          |      |
| Intermediate                              |                                                                                                                                                                                          |                  |            |          |      |
| Bachelor's Degree                         |                                                                                                                                                                                          |                  |            |          |      |
| Master Degree                             |                                                                                                                                                                                          |                  |            |          |      |
| Other                                     |                                                                                                                                                                                          |                  |            |          |      |
| NET/GATE/Other                            | Roll. No.                                                                                                                                                                                |                  | Year-      |          |      |



**Signature**



Affix recent photograph

**Declaration:** All the above given information given by me are correct and if any of them found false institute may cancel my candidature.

Date:

Signature

Place:

Name